

# CITY OF HUNTSVILLE, TEXAS

Place 3 -Al Hooten, Chairman

Place 1 – Les Thompson  
Place 2 – Sharon Lynch  
Place 4 – Russell Barnett



Place 5 -Rhonda Carpenter  
Place 6 -Tommy Harris  
Place 7 – Weldon Wallace

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## PLANNING COMMISSION AGENDA THURSDAY, JUNE 20, 2024, 5:30 P.M. CITY OF HUNTSVILLE NEW SERVICE CENTER COMPLEX 448 SH 75, HUNTSVILLE, TX 77320

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the Planning Division, at 936-294-5781 two working days prior to the meeting so that appropriate arrangements can be made.

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

- a. U.S. Flag
- b. Texas Flag - *Honor the Texas Flag, I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

### 3. INVOCATION

### 4. PUBLIC HEARING

for approval of the Development Plan for a Planned Development, located adjacent to Quality Boulevard and just east of American Legion Drive on Walker County Property ID #13938 and #13941, located in the city limits of Huntsville.

### 5. CONSIDER

- a. Approval of the Development Plan for a Planned Development District, located adjacent to FM 247 and just east of American Legion Drive on Walker County Property ID #13938 and #13941, located in the city limits of Huntsville.
- b. The minutes of the June 6, 2024, meeting.

### 6. ITEMS OF COMMUNITY INTEREST

Hear announcements concerning items of community interest from the Commission and City Staff for which no action will be discussed or taken.

### 7. ADJOURNMENT

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### CERTIFICATE

I, Kristy Doll City Secretary, do hereby certify that the above notice was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website. [www.HuntsvilleTX.gov](http://www.HuntsvilleTX.gov), in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: June 14, 2024

TIME OF POSTING: 1:10 p.m.

TAKEN DOWN:

*Kristy Doll*

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Kristy Doll, City Secretary



# PLANNING COMMISSION AGENDA ITEM DISCUSSION FORM

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Prepared by: Armon Irones, City Planner

Layne Yeager, Planner

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**MEETING DATE:** June 20, 2024

**SUBJECT:** Evergreen Hills at Town Branch Development Plan

**TYPE OF REVIEW:** PD Development Plan

**APPLICANT:** SPJR Properties, LLC/Josh Rothstein and Stefan Pardoe

**LOCATION:** Walker County Parcel ID #13938, #13939, and #13941

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## ***FACTS, CODE REQUIREMENTS AND CONDITIONS***

Staff has received a development plan application for the Planned Development of 86.56-acre tract of land located adjacent to Quality Boulevard and east of American Legion Drive on Walker County Property ID #13938, #13939, and #13941. The Planning Commission recommended approval of the change from Management (M) to a Planned Development (PD) at the October 5, 2023, meeting. The final approval for the change and concept plan was granted at the December 5, 2023, City Council Meeting.

The development is proposed to consist of 476 lots for smaller size lots. The First Phase will consist of 155 lots. The standard lot layout the developer will be 35' wide and 90' in length with a front 20' BL and 5' side and rear BL. There are 6 ponds being proposed that will total 19.12 acres and proposed park/green space totaling 1.07 acre. The sidewalks will be 5 feet wide. The Planning Commission has expressed to the developer the walking trails need to be paved and they also wanted to know more about the amenities being provided.

Below is the three-step plan approval of the Planned Development:

1. Approval of an initial generalized "concept plan".
- 2. Approval of a more detailed "development plan".**
3. Staff approval of the Planned Development site plans.

The Planning Commission held a public hearing for step one and made a recommendation to the City Council for approval. The City Council also held a public hearing for step one and will have another one for step two. Upon completion of steps one and two with approval from the City Council, staff approval is required for the site plans, which is the final step. The subject property is at step two in the planned development approval process. Section 12.403 of the Development Code outlines the approval for the PD development plan.

12.403 Optional Step Two: Development Plan Approval

#### 12.403. A-Options

##### Substitution for Concept Plan

The developer may submit a development plan in lieu of a concept plan.

#### 12.403.B

##### Timing; Lapse of Approval

If the landowner fails to file an application for development plan approval within 2 years of the date of the PD district amendment and concept plan approval, the plan approval will be deemed to have lapsed and no development plan may be accepted for processing. In the event of a lapse of approval, the City Council may institute proceedings to determine whether the land should be classified in another development district. In such case, the Planning Commission must deliver its recommendation, with a copy to the owner of the affected land, to the City Council, who must conduct a public hearing on the matter and determine what action is to be taken with respect to the PD district and whether to revoke or reinstate the developer's authorization to submit a development plan.

#### 12.403.C

##### Authority to File

PD development plan applications may be filed only by the subject landowner or the subject landowner's authorized agent.

#### 12.403.D

##### Application Filing

Complete applications for development plan approval must be filed with the City Planner.

#### 12.403.E

##### Review and Recommendation—City Planner

Following receipt of a complete application for development plan approval, the City Planner must prepare a report and recommendation that evaluates the PD development plan in light of the approved concept plan and the approval criteria of §12.403.

#### 12.403.F

##### Notice of Hearing

##### Planning Commission

Notice of the Planning Commission's required public hearing on a PD development plan must be mailed and posted at least 11 days before the public hearing.

### City Council

Notice of the City Council's required public hearing on a PD development plan must be published at least 16 days before the City Council public hearing.

#### 12.403.G

##### Hearing and Recommendation—Planning Commission

The Planning Commission must hold a public hearing on the proposed PD development plan. Following the closing of the hearing, the Planning Commission must act by simple majority vote to recommend that the proposed development plan be approved, approved with conditions, or denied and transmit its recommendations to the City Council.

#### 12.403.H

##### Hearing and Final Action—City Council

Following receipt of the Planning Commission's recommendation, the City Council must hold a public hearing on the proposed PD development plan. Following the close of their public hearing, the City Council must act to approve the proposed development plan, approve the development plan with conditions or deny the development plan. The City Council may also remand the development plan to the Planning Commission for further consideration.

As of the date of this report, city staff have received a phone call regarding the development. The caller wanted more information about the project and the type of development that was being constructed.

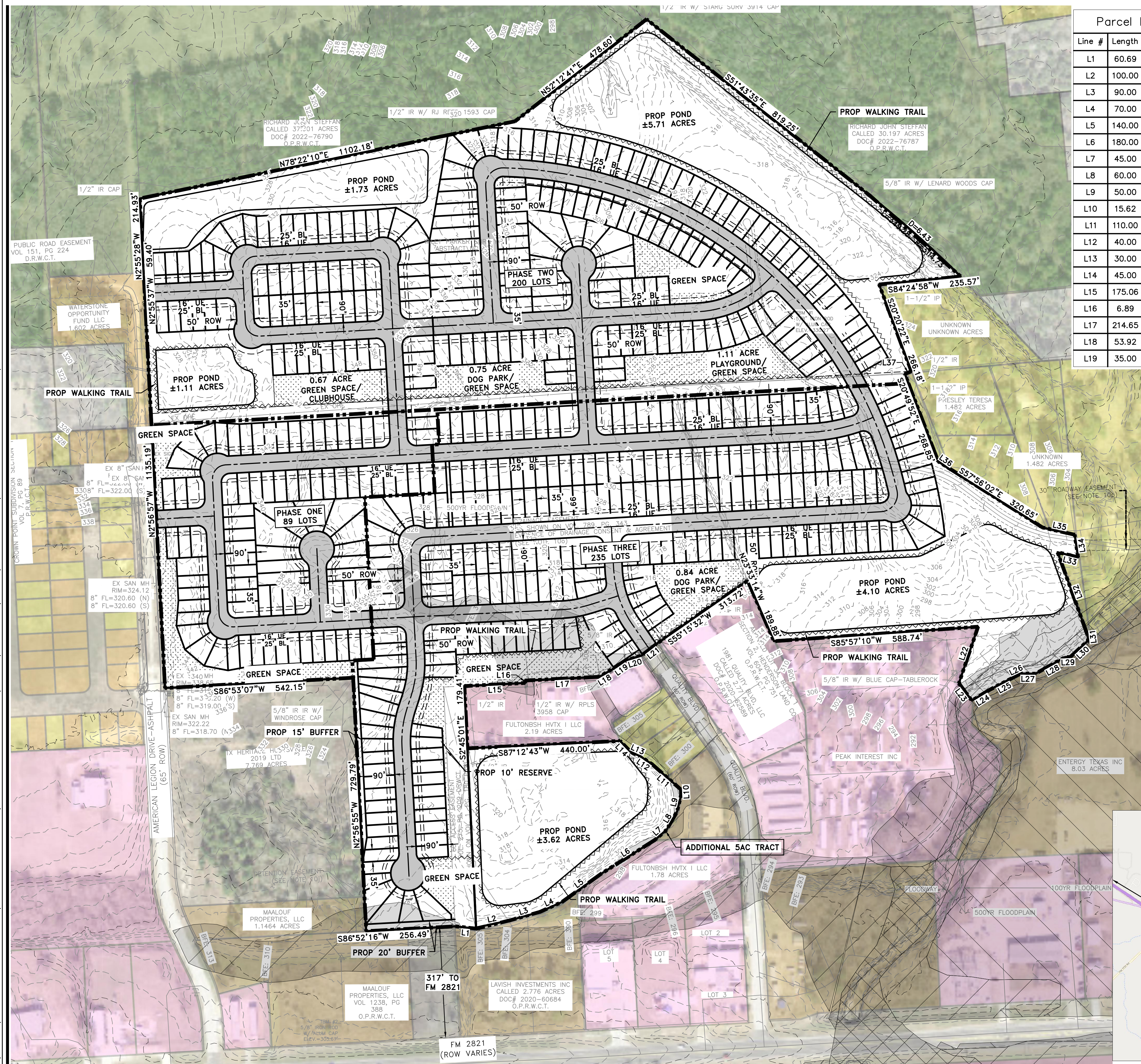
### STAFF RECOMMENDATION:

*As the submitted plan meets the requirements of the Development Code, staff recommend **approval** of the Development Plan with the condition that the walking trail will be paved.*

### ATTACHMENTS:

Development Plan with elevation samples and floorplan layout  
Vicinity map

L:\SHARED\12 ENGINEERING PROJECTS\ENGINEERING PROJECTS\10830 - EVERGREEN HILLS AT TOWN BRANCH SET\EXHIBIT\DRAINAGE STUDY\BASE-10830-0P2-5AC.DWG Apr. 4, 2024-10:40 AM HUNTER MARGRITZ



| Parcel Line Table |        |                  |  |
|-------------------|--------|------------------|--|
| Line #            | Length | Direction        |  |
| L1                | 60.69  | N83° 45' 24.36"W |  |
| L2                | 100.00 | N78° 02' 42.60"E |  |
| L3                | 90.00  | N74° 12' 42.60"E |  |
| L4                | 70.00  | N65° 42' 42.60"E |  |
| L5                | 140.00 | N54° 12' 42.60"E |  |
| L6                | 180.00 | N57° 52' 42.60"E |  |
| L7                | 45.00  | N49° 02' 42.60"E |  |
| L8                | 60.00  | N30° 12' 42.60"E |  |
| L9                | 50.00  | N13° 22' 42.60"E |  |
| L10               | 15.62  | N2° 47' 17.40"W  |  |
| L11               | 110.00 | N48° 47' 17.40"W |  |
| L12               | 40.00  | N55° 47' 17.40"W |  |
| L13               | 30.00  | N66° 02' 17.40"W |  |
| L14               | 45.00  | N44° 07' 17.40"W |  |
| L15               | 175.06 | S87° 02' 59.50"W |  |
| L16               | 6.89   | S3° 07' 41.41"E  |  |
| L17               | 214.65 | S87° 08' 41.41"W |  |
| L18               | 53.92  | S59° 41' 38.66"W |  |
| L19               | 35.00  | S54° 53' 46.96"W |  |

| Parcel Line Table |        |                  |  |
|-------------------|--------|------------------|--|
| Line #            | Length | Direction        |  |
| L20               | 47.63  | S73° 21' 23.31"W |  |
| L21               | 60.12  | S52° 11' 58.46"W |  |
| L22               | 171.77 | N18° 46' 24.78"E |  |
| L23               | 62.37  | N36° 44' 31.98"W |  |
| L24               | 56.19  | S58° 28' 11.96"W |  |
| L25               | 89.23  | S61° 56' 11.96"W |  |
| L26               | 15.54  | S64° 44' 11.96"W |  |
| L27               | 41.91  | N89° 02' 48.04"W |  |
| L28               | 97.93  | S60° 51' 11.96"W |  |
| L29               | 15.24  | S87° 28' 11.96"W |  |
| L30               | 69.82  | S47° 07' 11.96"W |  |
| L31               | 15.76  | S6° 58' 48.04"E  |  |
| L32               | 253.19 | S19° 51' 59.04"E |  |
| L33               | 60.83  | N75° 53' 46.11"W |  |
| L34               | 65.75  | S8° 27' 10.30"E  |  |
| L35               | 94.84  | S77° 20' 00.69"E |  |
| L36               | 35.02  | S55° 08' 28.86"E |  |
| L37               | 20.03  | S67° 08' 28.92"W |  |

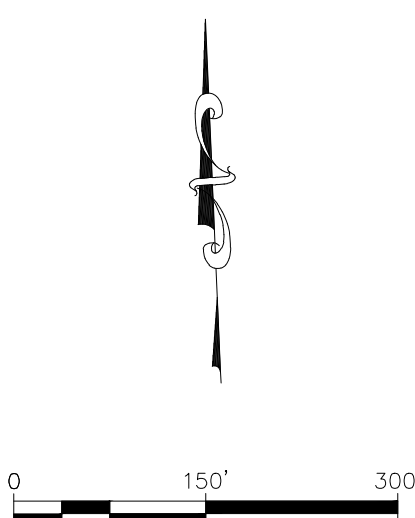
#### LAND USE LEGEND

- SINGLE FAMILY RESIDENTIAL
- MULTI-FAMILY RESIDENTIAL
- RESIDENTIAL INVENTORY
- COMMERCIAL
- VACANT LOTS AND TRACTS
- VACANT RECREATIONAL LOTS
- AGRICULTURE
- RESIDENTIAL FARM & RANCH
- INDUSTRIAL
- UTILITY
- PERS PROP MOBILE HOMES (DIF. LAND/HOME OWNERS)
- EXEMPT
- NO STATE CODE

#### FLOODPLAIN LEGEND

- 500 YR FLOODPLAIN
- 100 YR FLOODPLAIN
- FLOODWAY

- EX PROJECT BOUNDARY
- PROP PHASE BOUNDARIES
- PROP WALKING TRAILS



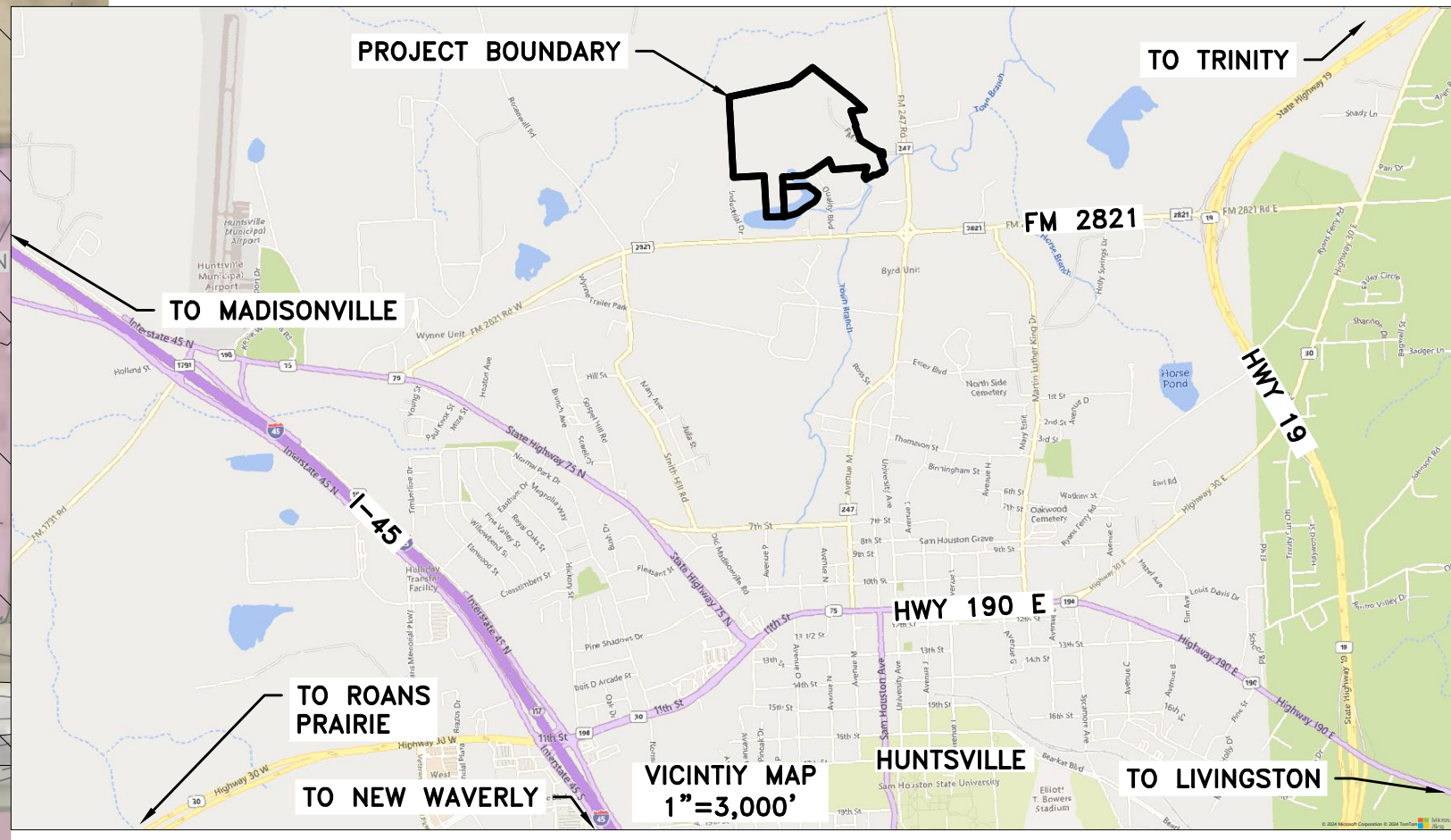
**RESIDENTIAL SUMMARY**  
TOTAL ACRES - 91.89  
TOTAL # OF LOTS = 523  
LOTS/AC = 5.35  
GREEN SPACE ACRES - 7.20

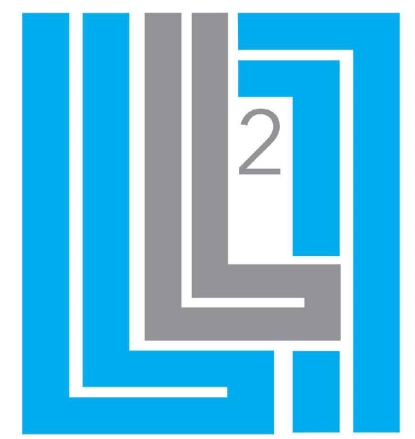
NOMINAL LOT WIDTH = 35'  
NOMINAL LOT DEPTH = 90'

**SURVEYOR:**  
TABLE ROCK  
FIRM NO. 10194261  
JEFF STEING  
2204 TIMBERLOCH PLACE,  
SUITE 180  
THE WOODLANDS, TX  
77380  
832-415-3869

**ENGINEER:**  
L SQUARED ENGINEERING  
FIRM NO. 11235  
JONATHAN PAYNE  
3307 W. DAVIS ST.,  
SUITE 100  
CONROE, TEXAS 77304  
936-647-0420  
JPAYNE@LSQUAREDENGINEERING.COM

**DEVELOPER:**  
SPJR PROPERTIES, LLC  
STEFAN PARDOE  
16864 W. DOUNREAY  
MONTGOMERY, TEXAS  
77316  
936-931-8270  
INFO@SJPCAPLLC.COM





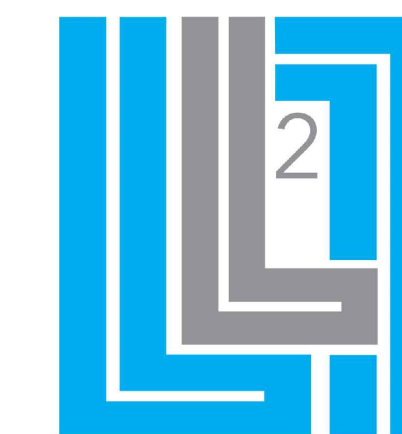
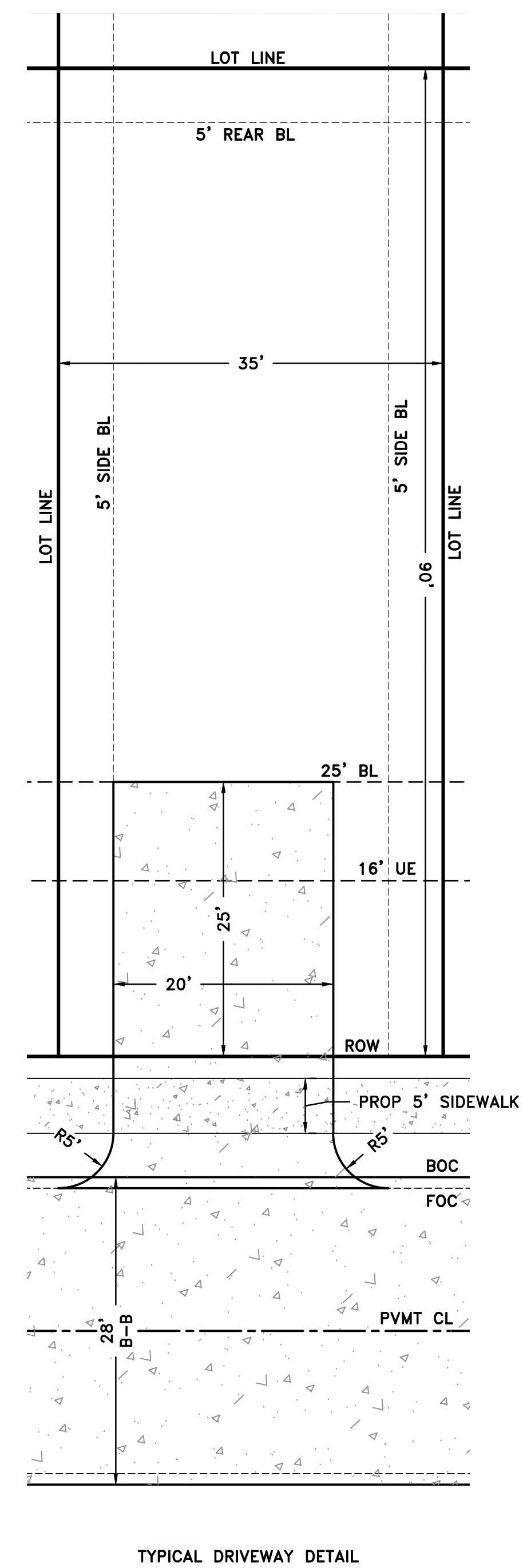
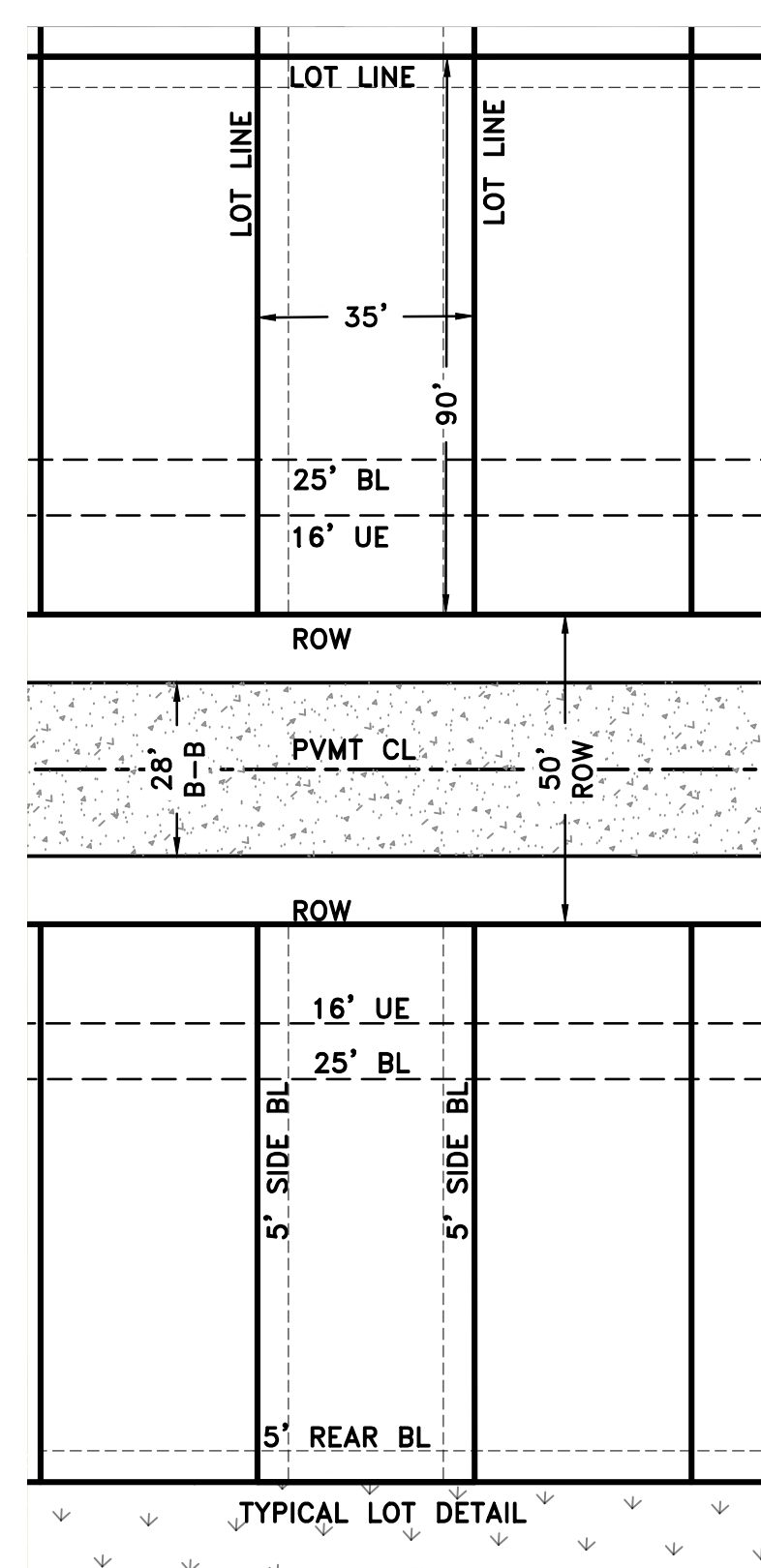
**L SQUARED ENGINEERING**  
MUNICIPAL COMMERCIAL RESIDENTIAL  
WWW.LSQUAREDENGINEERING.COM  
3307 W. DAVIS STREET #100  
CONROE, TEXAS 77304  
OFFICE 936-647-0420

# EVERGREEN HILLS AT TOWN BRANCH

## DEVELOPMENT PLAN

4/4/2024

| DRAWING INFORMATION                                                                                                                                                   |                   |         |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-----|
| PROJECT                                                                                                                                                               | 10830             | TDLR    | **  |
| DRAWN                                                                                                                                                                 | RHM               | CHECKED | JTW |
| SCALE                                                                                                                                                                 | 1" = 150' (24x36) | SHEET   | 01  |
| THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW UNDER THE AUTHORITY OF:<br>JONATHAN PAYNE, PE #139294<br>FOR REVIEW PURPOSES ONLY<br>NOT FOR CONSTRUCTION |                   |         |     |



**L SQUARED ENGINEERING**  
MUNICIPAL COMMERCIAL RESIDENTIAL  
WWW.L2ENGINEERING.COM  
FIRM REGISTRATION NUMBER 11235  
3307 W. DAVIS STREET #100  
CONROE, TEXAS 77304  
OFFICE: 936-647-0420

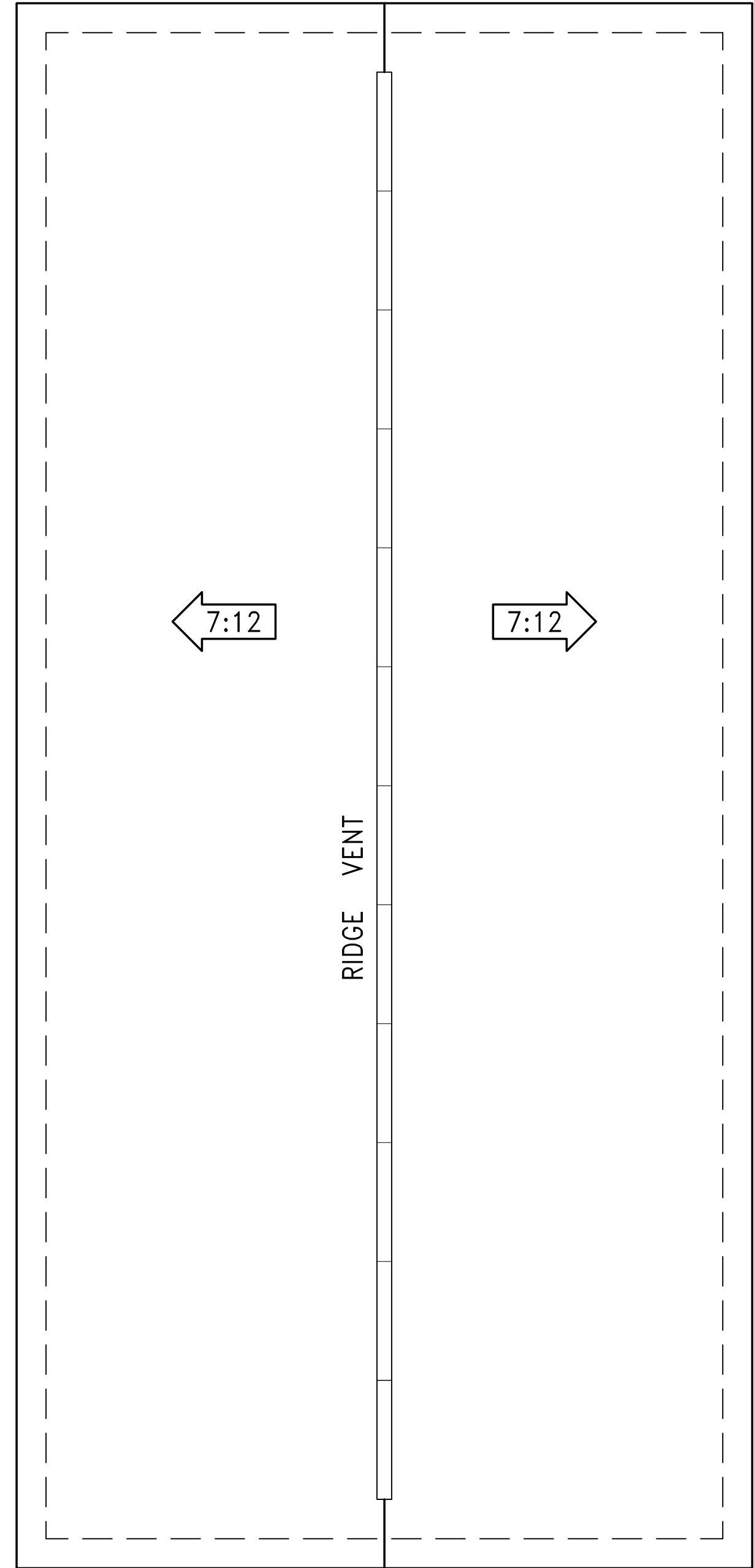
# EVERGREEN HILLS AT TOWN BRANCH

## DEVELOPMENT PLAN

4/4/2024

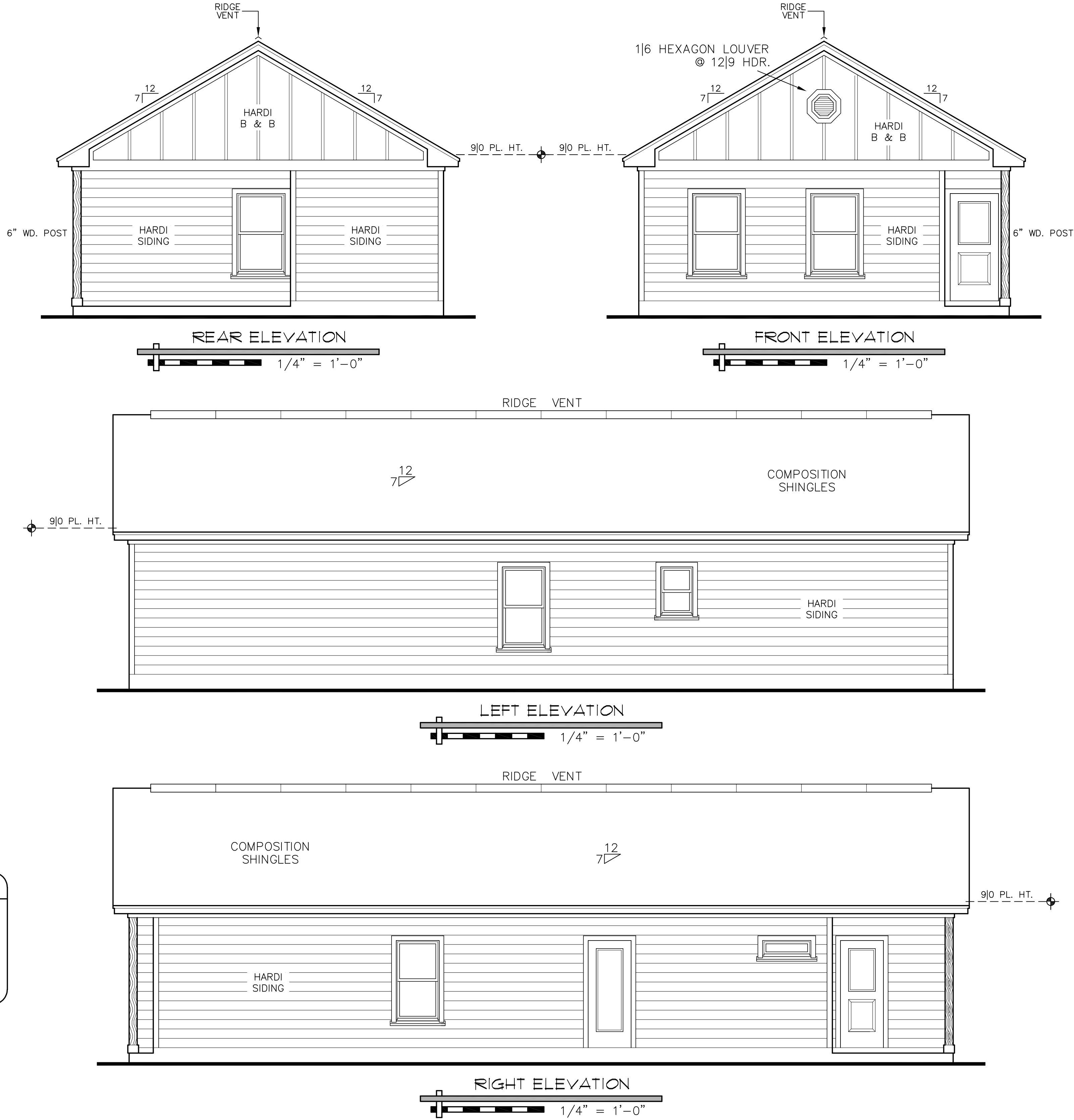
| DRAWING INFORMATION |       |         |     |
|---------------------|-------|---------|-----|
| PROJECT             | 10830 | TDLR    | **  |
| DRAWN               | RHM   | CHECKED | JTW |
| SCALE               |       | SHEET   | 02  |
| 1" = 150' (24x36)   |       |         |     |
| 1" = 300' (11x17)   |       |         |     |

R802.5.1 PURLINS. PURLINS ARE PERMITTED TO BE INSTALLED TO REDUCE THE SPAN OF THE RAFTERS. PURLINS SHALL BE SIZED NO LESS THAN THE REQUIRED SIZE OF THE RAFTERS THAT THEY SUPPORT. PURLINS SHALL BE CONTINUOUS AND SHALL BE SUPPORTED BY 2-INCH BY 4-INCH BRACES INSTALLED TO BEARING WALLS AT A SLOPE NOT LESS THAN 45 DEGREES FROM THE HORIZONTAL. THE BRACES SHALL BE SPACED NOT MORE THAN 4 FEET ON CENTER AND THE UNBRACED LENGTH OF BRACES SHALL NOT EXCEED 8 FEET.

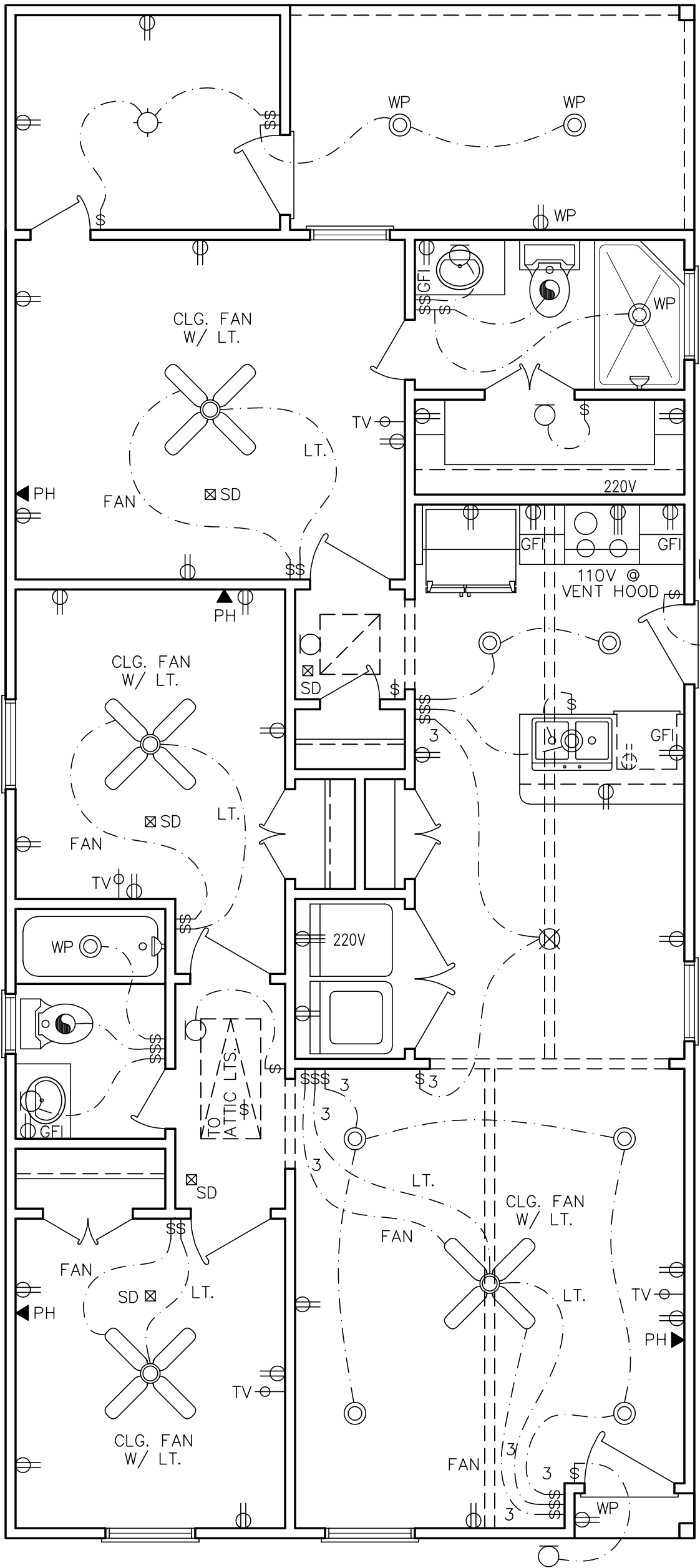


ROOF PLAN  
1/4" = 1'-0"

| ELECTRICAL LEGEND |                                 |  |                               |  |                             |
|-------------------|---------------------------------|--|-------------------------------|--|-----------------------------|
|                   | 110 VOLT RECEPTACLE             |  | RECESSED CAN LIGHT            |  | CEILING FAN                 |
|                   | WP WATERPROOF RECEPTACLE        |  | WATERPROOF RECESSED CAN LIGHT |  | CEILING FAN W/ LIGHT        |
|                   | CLG. 110 VOLT IN CLG.           |  | RECESSED EYEBALL SPOT LIGHT   |  | CEILING LIGHT W/ FUTURE FAN |
|                   | GFI 110 VOLT W/ GRND FAULT INT. |  | WALL MOUNTED LIGHT FIXTURE    |  | 2' X 4' FLUORESCENT LIGHT   |
|                   | FLR. 110 VOLT IN FLOOR          |  | CEILING MOUNTED LIGHT FIXTURE |  | 1' X 4' FLUORESCENT LIGHT   |
|                   | 220 VOLT RECEPTACLE             |  | EXHAUST FAN                   |  |                             |
|                   | TELEVISION ANTENNA              |  | EXHAUST FAN W/ HEAT LAMP      |  |                             |
|                   | TELEPHONE OUTLET                |  | SINGLE POLE SWITCH            |  |                             |
|                   | HANGING LIGHT                   |  | THREE WAY SWITCH              |  |                             |
|                   | UNDER COUNTER LIGHT             |  | FOUR WAY SWITCH               |  |                             |
|                   | THERMOSTAT                      |  | DIM DIMMER SWITCH             |  |                             |
|                   | CHIMES                          |  | PB PUSH BUTTON                |  |                             |
|                   | FLOOD LIGHTS                    |  | SD SMOKE DETECTOR             |  |                             |



- ELECTRICAL NOTES
1. ALL PHONE & T.V. LOCATIONS DETERMINED BY OWNER.
  2. SEE FOUNDATION PLAN FOR EXACT KITCHEN ISLAND PLUG LOCATIONS-OWNER TO VERIFY.
  3. ALL PHONE JACKS TO INCLUDE CAT 6.
  4. ALL SMOKE DETECTORS HARD WIRED, INTERCONNECTED & HAVE A BATTERY BACK-UP.
  5. PROVIDE 220V IN ATTIC FOR WATER HEATER.
  6. PROVIDE 220V IN ATTIC FOR FURNACE.



ELECTRICAL PLAN  
1/4" = 1'-0"

- RAFTER NOTES
1. ALL RAFTERS TO BE # 2 S.Y.P. 2 X 6'S AT 16" O.C. UNLESS OTHERWISE NOTED.
  2. RIDGE, HIP & VALLEY MEMBERS TO BE ONE SIZE LARGER THAN RAFTERS.
  3. FRAME AND BRACE TO MEET LOCAL CODES.
  4. 12" OVERHANG FROM FOUNDATION EDGE AT 6:12 PITCH EAVES.
  5. PROVIDE PURLINS EVERY 10 FEET OR AS NEEDED.
  6. ROOF SHEATHING TO BE TECH SHIELD RADIANT BARRIER OR SIMILAR PRODUCT.

PLAN CREATIONS  
Custom Home Design  
936-697-4000  
design@plancreations.com

A CUSTOM SPEC FOR  
**ROTHSTEIN & PARDOE**

DATE/REVISIONS  
**03/08/22** FINAL

TABULATIONS  
**LIVING 1,144**

SUBDIVISION

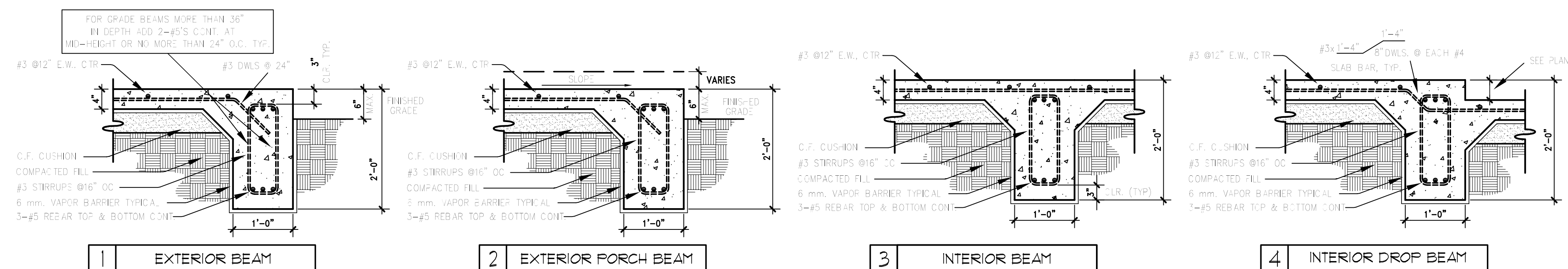
LOT INFORMATION  
**LOT\_\_ BLK\_\_**  
**SECTION\_\_**  
ADDRESS

CITY/JURISDICTION

TITLE  
**ELECTRICAL & ELEVATIONS**

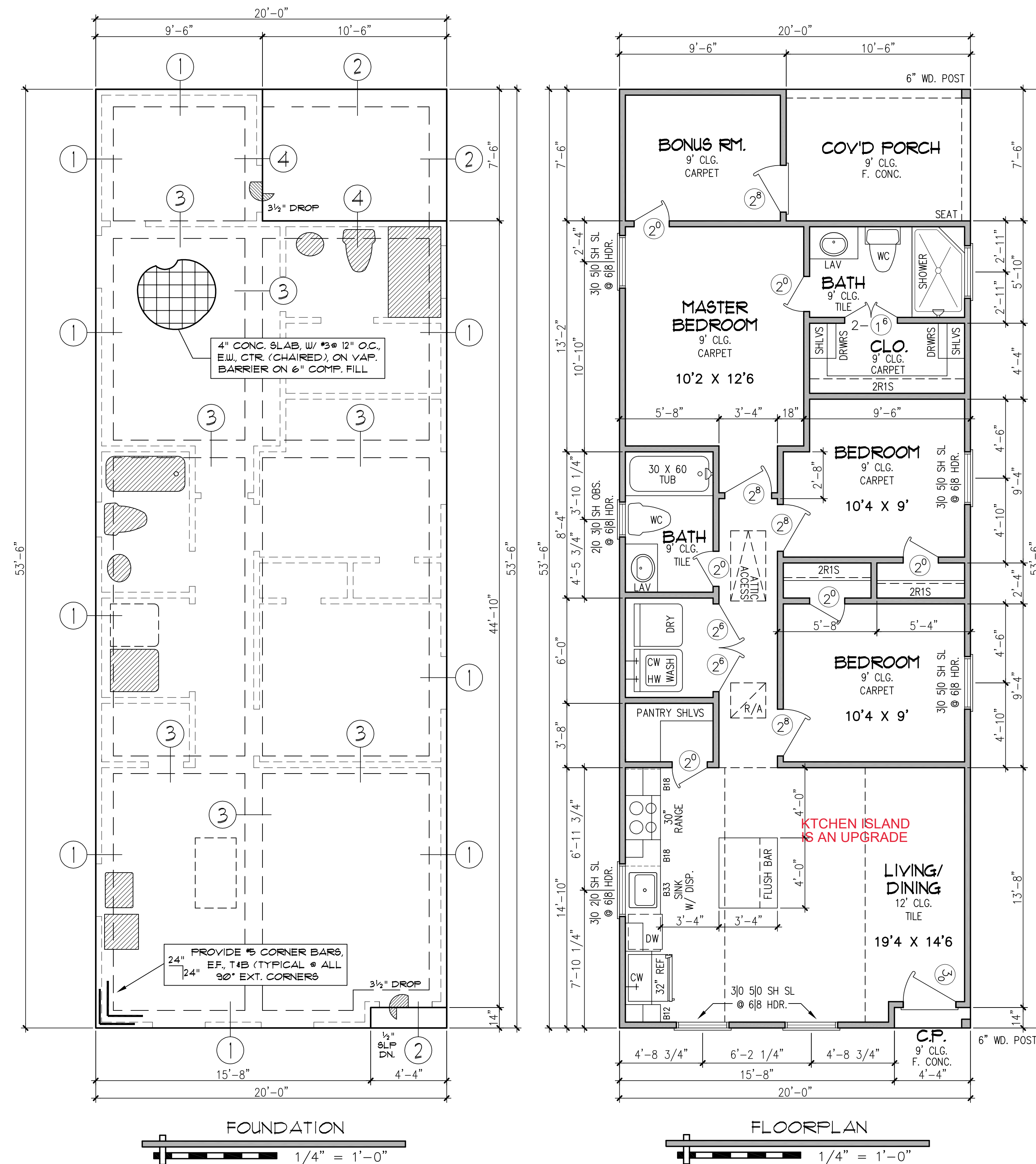
DISCLAIMER  
EVERY EFFORT HAS BEEN MADE TO INSURE THAT THESE PLANS ARE CORRECT. HOWEVER, AS ERRORS MAY OCCUR, IT FALLS TO THE CONTRACTOR TO BE AWARE OF THE POSSIBILITY AND NOTIFY THE DESIGNER PRIOR TO BEGINNING CONSTRUCTION. FAILURE TO DO SO CANNOT BE CONSIDERED THE RESPONSIBILITY OF DESIGNER. PLAN CREATIONS IS NOT A LICENSED DESIGNER. THESE DRAWINGS REPRESENT A DESIGN CONCEPT.

**A-2**



JOIST CALLOUT & FOUNDATION PLAN  
FOR BID PURPOSE ONLY.

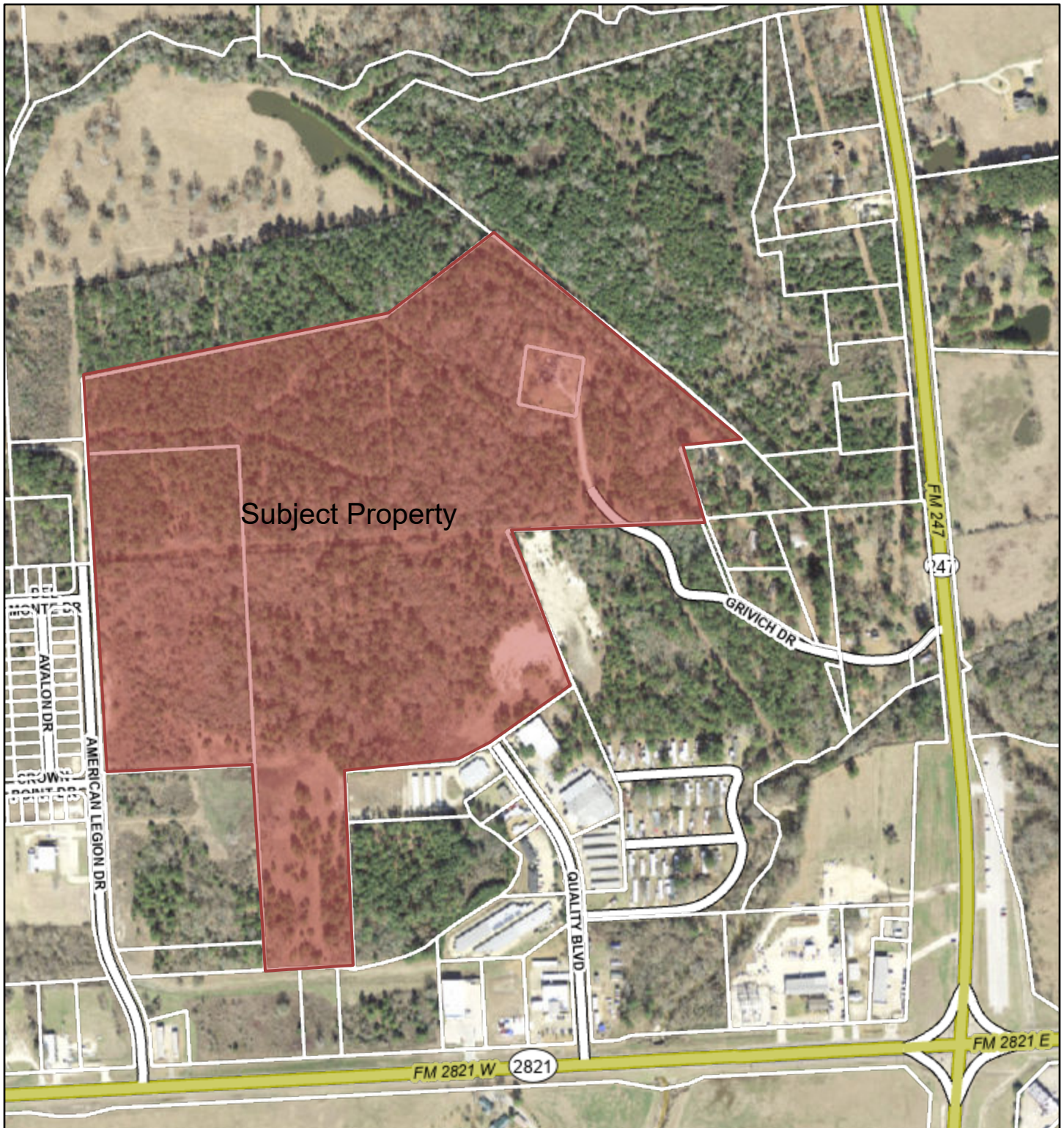
PLAN CREATIONS, WITH FULL KNOWLEDGE & UNDERSTANDING OF OWNER, SHALL BEAR NO RESPONSIBILITY FOR INSTALLATION OR PERFORMANCE OF THE STRUCTURAL FRAMING, AS BUILT BY OTHERS, IF OWNER DECIDES TO FOREGO STRUCTURAL ENGINEERING SERVICES.



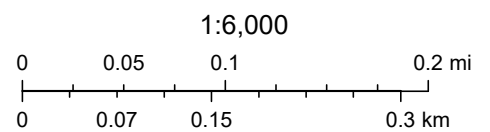
- ## GENERAL NOTES
1. INSULATE ALL EXTERIOR WATER PIPES.
  2. ALL DOORS AND CASED OPENINGS TO BE 6'-8" HDR. HT. U.N.O.
  3. G.C. TO PROVIDE CROWN MOLDING IN SELECT AREAS.
  4. ROOFER TO SEAL AND CAULK ALL EXPOSED NAIL HEADS ON ROOF.
  5. ALL DOORS TO HAVE DOOR STOPS. OWNER TO VERIFY STYLE.
  6. EXTERIOR WALLS TO BE 2 X 4.
  7. TOILET PAPER HOLDER TO BE BLOCKED AT 24" A.F.F.
  8. TOWEL BAR TO BE BLOCKED AT 55" A.F.F.
  9. INSTALL MIN. 1 1/8" THICK PLYWOOD IN ATTIC TO MECH. SYSTEMS.
  10. SEAL ALL PENETRATIONS AROUND HOME PER CODE.
  11. INSTALL SPLASH BLOCKS AT ALL DOWNSPOUT LOCATIONS
  12. ADD HINGE SCREWS TO ALL EXTERIOR DOORS.
  13. SECURE ATTIC STAIRS WITH 16D NAILS OR 3/4" X 3" LAG SCREWS.

- | FOUNDATION NOTES |                                                                                         |
|------------------|-----------------------------------------------------------------------------------------|
| 1.               | ALL BRICK LEDGES ON THE PLAN ARE 5 1/2" WIDE.                                           |
| 2.               | OWNER TO VERIFY EXACT LOCATION OF FLOOR PLUGS<br>ISLAND PLUG LOCATIONS—OWNER TO VERIFY. |
| 3.               | ALL CONCRETE SHALL DEVELOP MIN. $f'_c=5000\text{psi}$ @ 28 DAYS.                        |
| 4.               | REINFORCING STEEL SHALL BE ASTM GRADE 60.                                               |
| 5.               | PRESUMPTIVE DSGN. BRG. CAP. OF 1200 PSF FOR G.B.'s<br>SHALL BE VERIFIED IN FIELD.       |

# Vicinity Map



9/22/2023, 11:39:38 AM



**MINUTES OF THE MEETING OF THE PLANNING COMMISSION HELD IN THE TRAINING ROOM, AT THE CITY OF HUNTSVILLE NEW SERVICE CENTER COMPLEX, 448 SH 75, HUNTSVILLE, TEXAS ON THE 6<sup>TH</sup> DAY OF JUNE 2024 AT 5:30 PM.**

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Members present: Hooten; Carpenter; Thompson; Lynch; Barnett

City staff present: Irones; Yeager; Gibson; Byal

Audience present: Nick Hemann; Stefan Pardoe; Josh Rothstein

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**1. CALL TO ORDER**

*The meeting was called to order by Chairman Hooten. [5:30 PM]*

**2. PLEDGE OF ALLEGIANCE**

- a. U.S. Flag
- b. Texas Flag

**3. INVOCATION**

*Vice-Chairwoman Carpenter led the invocation.*

**4. CONSIDER**

- a. A discussion of the proposed Evergreen Hills at Town Branch Development Plan, located in the city limits of Huntsville.

**City Planner, Armon Irones** gave an overview of the project. The proposed development will have a public hearing at the next Planning Commission meeting. Last year it went through the process to have the concept plan and zone changes approved.

**Project Engineer Nick Heeman** as well as **Developers Josh Rothstein and Stefan Pardoe** answered questions from the commissioners.

- *The homes will mostly be 3bed/2bath units with some 2bed/1bath(~\$140k).*
- *700~1600 sq ft is the expected square footage. Homes will still have unique characteristics*
- **Occupancy:** *The homes are not intended for short term rentals or extended rentals. They will be single family homes for purchase and owner occupancy*
- **Pricing:** *Expected price range is around \$185k average. Ranging from \$140-230k per home*
  - **2bd/1bath** ~\$140k
  - **3bd/2bath** ~\$180k
  - **4bd**~\$220-230k
- **Garages:** *Due to the size of the lots, there will not be garages. A few of the larger 4-bedroom homes will have garages (roughly 10% of the lots)*
- **Carports:** *Per Kevin Byal, Due to the 25' standard setback, placing a carport in the driveway would not be an option seeing as it would encroach on the setback area*
- **Lot Usage:** *There will be ample space to the rear of the lot for use by the owners for storage etc.*
- **HOA Fees:** *The developers do not have an idea of the actual figure at the moment but expect it to be extremely low. Stated for comparison that the monthly due for HOA fees in Elkins Lake would probably cover an entire year of payments for this development*
- *They are not set on details such as grade of playground equipment at the present time but expect it to be commercial manufactured grade*

- **Amenities:** Once they reach phase 2 & 3, they will add a clubhouse, gardens, dog park, common areas with BBQ Grills/areas, playground, and a basketball court
- **Floodplain:** Phase 1 does not have homes located within the floodplain. Future sections will deal with flood storage.
- **Drainage:** 8ft deep dry ponds to hold rain runoff that feeds into the storm sewer. Will be used in some way
- **Sidewalks:** 5 ft wide sidewalks to be added once homes are built out
- **Walking Trails:** The commissioners informed the developers that the trails are expected to be concrete or asphalt. Seeing as this is a single-family housing development, it makes it more user friendly and safe for those using strollers, etc.

**Director of Development Services, Kevin Byal** stated that all comments and suggestions will be added to the development plan. The civil plans will be reviewed by city engineers to ensure compliance with flood plain regulations and engineering standards for the city.

- b. The minutes of the March 7, 2024, and April 18, 2024, meetings.

*Commissioner Lynch moved to approve the March 7<sup>th</sup> minutes. Second was by Commissioner Thompson. The vote was unanimous.*

*Vice-Chairwoman Carpenter moved to approve the April 18<sup>th</sup> minutes with modifications. Second was by Commissioner Thompson. The vote was unanimous.*

## 5. ITEMS OF COMMUNITY INTEREST

*Announcements concerning items of community interest from the Commission and City Staff for which no action was discussed.*

- *No updates concerning items of community interest were given.*

## 6. ADJOURNMENT

*Commissioner Thompson moved to adjourn the meeting. Second was by Commissioner Barnett. The vote was unanimous. [5:54 PM]*