CITY OF HUNTSVILLE, TEXAS

Place 7 - S.O. Woods, Jr., Chairman

Place 1 – Les Thompson
Place 2 – Sharon Lynch
Place 3 – Al Hooten, Vice-Chairman

Place 4 -Jim Gumm
Place 5 -Rhonda Carpenter
Place 6 – Benjamin Sessions

PLANNING COMMISSION WORKSHOP AGENDA

THURSDAY, MAY 4, 2023, 5:00 P.M.
LIBRARY COMMUNITY CONFERENCE ROOM
HUNTSVILLE PUBLIC LIBRARY, 1219 13th STREET

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the Planning Division, at 936-294-5782 two working days prior to the meeting so that appropriate arrangements can be made.

No action, or vote, by the Planning Commission will take place at this workshop meeting.

1. **CALL TO ORDER**
2. **DISCUSS the Proposed Zoning Districts.**
3. **ADJOURNMENT**

If, during the course of the meeting and discussion of any items covered by this notice, the Planning Commission determines that a Closed or Executive session of the Commission is required, then such closed meeting will be held as authorized by Texas Government Code, Chapter 551, Sections: 551.071 – consultation with counsel on legal matters; 551.072 – deliberation regarding purchase, exchange, lease or value of real property; 551.073 – deliberation regarding a prospective gift; 551.074 – personnel matters regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; 551.076 – implementation of security personnel or devices; 551.087 – deliberation regarding economic development negotiation; and/or other matters as authorized under the Texas Government Code.

If a Closed or Executive session is held in accordance with the Texas Government Code as set out above, the Planning Commission will reconvene in Open Session in order to take action, if necessary, on the items addressed during Executive Session.

CERTIFICATE

I, Sharon Schultz, Deputy City Secretary, do hereby certify that a copy of the May 4, 2023, Planning Commission Workshop Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: April 27, 2023

TIME OF POSTING: 1:30 p.m.

TAKEN DOWN: _____

Sharon Schultz
Sharon Schultz, Deputy City Secretary